

“by George!”

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George

The “by George!” connects all parishioners through electronic or hard copy distribution. It is normally published in September, November, January, March, and May. All articles are welcome; electronic submissions are appreciated.

The “by George!” would not be possible without the assistance of many parishioners. Thanks!

Ted Cotton, Editor
Home 204 488 3606

May 2019

MOTHERS’ DAY EDITION

George

When we attend Evensong and look at the sun streaming through our magnificent stained glass window, we are reminded of St. George and the dragon. Here’s my take on why St. George is an appropriate name for our parish church:

G is for glorious, a typical descriptor for our architecturally significant worship space and building

E is for excellent, the impression given by our worship service and music

O is for organized, how the altar guild, servers, readers, clergy, ministrants, choir, sidespeople, greeters, and more work together

R is for readings, an important method of hearing about the meaningful messages in the old and new Testaments

G is for God, our church is based on the significance of God the father, God the son, and God the Holy Spirit in our lives

E is for Eucharist, our sharing of bread and wine as inspired by the Last Supper

If there was a third “E”, it would be for England. St. George’s is a parish church in the Anglican Church of Canada. The Anglican Church of Canada has its roots in the Church of England and the rituals introduced in the 16th Century Book of Common Prayer.

Why do you think St. George is an appropriate name for our parish church?

There’s more about St. George in this “by George!”.

Please help us connect with all parishioners by documenting your thoughts and experiences over the summer, and submitting your articles by the September 15th deadline for the next “by George!”. Happy Mothers (and then Father’s) Day! Have a wonderful summer!

Ted Cotton

MARK YOUR CALENDARS WITH THESE UPCOMING DATES**Within our Parish Church of St. George, Crescentwood:****CALENDAR OF EVENTS**Wed May 15 **Wednesday Eucharist** 12 Noon in the ChapelThurs May 16 **Prayers for Peace and Justice** 9:00 am Guild RoomSun May 19 **Fifth Sunday of Easter** Eucharist 10:30 amMon May 20 **Victoria Day** - Building and office are closedWed May 22 **Wednesday Eucharist** 12 Noon in the ChapelThurs May 23 **Prayers for Peace and Justice** 9:00 am Guild RoomSun May 26 **Sixth Sunday of Easter** Eucharist 10:30 am

DAY	DATE	GROUP	TIME / PLACE
Wed	29-May-19	Wednesday Communion Service	12 Noon Chapel
Wed	29-May-19	Parish Council	7:00 pm Guild Room
Thurs	30-May-19	Prayers for Peace & Justice	9:00 am Guild Room
Thurs	30-May-19	Ascension Day Service	7:30 pm Church
Sun	2-Jun-19	Seventh Sunday of Easter communion service	10:30 am Church
Mon	3-Jun-19	Set up for Clothing Sale starts	
Wed	5-Jun-19	Wednesday Communion Service	12 Noon Chapel
Thurs	6-Jun-19	Prayers for Peace & Justice	9:00 am Guild Room
Sat	8-Jun-19	Spring/Summer Clothing Sale	
Sun	9-Jun-19	Day of Pentecost communion service and BBQ	10:30 am Church
Wed	12-Jun-19	Wednesday Communion Service	12 Noon Chapel
Thurs	13-Jun-19	Prayers for Peace & Justice	9:00 am Guild Room
Sun	16-Jun-19	Trinity Sunday communion service	10:30 am Church
Wed	19-Jun-19	Wednesday Communion Service	12 Noon Chapel
Wed	19-Jun-19	Parish Council	7:00 pm Guild Room
Thurs	20-Jun-19	Prayers for Peace & Justice	9:00 am Guild Room
Sun	23-Jun-19	Second Sunday after Pentecost communion service	9:15 am Chapel
Wed	26-Jun-19	Wednesday Communion Service	12 Noon Chapel
Thurs	27-Jun-19	Prayers for Peace & Justice	9:00 am Guild Room
Sun	30-Jun-19	Third Sunday after Pentecost communion service	10:30 am Church
Wed	3-Jul-19	Wednesday Communion Service	12 Noon Chapel
Thurs	4-Jul-19	Prayers for Peace & Justice	9:00 am Guild Room

Sun	7-Jul-19	Fourth Sunday after Pentecost communion service	10:30 am Church
Wed	10-Jul-19	Wednesday Communion Service	12 Noon Chapel
Thurs	11-Jul-19	Prayers for Peace & Justice	9:00 am Guild Room
Sun	14-Jul-19	Fifth Sunday after Pentecost	10:30 am Church
Wed	17-Jul-19	Wednesday Communion Service	12 Noon Chapel
Thurs	18-Jul-19	Prayers for Peace & Justice	9:00 am Guild Room
Sun	21-Jul-19	Sixth Sunday after Pentecost communion service	10:30 am Church
Wed	24-Jul-19	Wednesday Communion Service	12 Noon Chapel
Thurs	25-Jul-19	Prayers for Peace & Justice	9:00 am Guild Room
Sun	28-Jul-19	Seventh Sunday after Pentecost communion service	10:30 am Church
Wed	31-Jul-19	Wednesday Communion Service	12 Noon Chapel
Thurs	1-Aug-19	Prayers for Peace & Justice	9:00 am Guild Room
Sun	4-Aug-19	Eighth Sunday after Pentecost communion service	10:30 am Church
Wed	7-Aug-19	Wednesday Communion Service	12 Noon Chapel
Thurs	8-Aug-19	Prayers for Peace & Justice	9:00 am Guild Room
Sun	11-Aug-19	Ninth Sunday after Pentecost communion service	10:30 am Church
Wed	14-Aug-19	Wednesday Communion Service	12 Noon Chapel
Thurs	15-Aug-19	Prayers for Peace & Justice	9:00 am Guild Room
Sun	18-Aug-19	Tenth Sunday after Pentecost communion service	10:30 am Church
Wed	21-Aug-19	Wednesday Communion Service	12 Noon Chapel
Thurs	22-Aug-19	Prayers for Peace & Justice	9:00 am Guild Room
Sun	25-Aug-19	Eleventh Sunday after Pentecost communion service	10:30 am Church
Wed	28-Aug-19	Wednesday Communion Service	12 Noon Chapel
Thurs	29-Aug-19	Prayers for Peace & Justice	9:00 am Guild Room
Sun	1-Sep-19	Twelfth Sunday after Pentecost communion service	10:30 am Church
Wed	4-Sep-19	Wednesday Communion Service	12 Noon Chapel
Thurs	5-Sep-19	Prayers for Peace & Justice	9:00 am Guild Room
Sun	8-Sep-19	Thirteenth Sunday after Pentecost communion service	10:30 am Church
Wed	11-Sep-19	Wednesday Communion Service	12 Noon Chapel
Thurs	12-Sep-19	Prayers for Peace & Justice	9:00 am Guild Room
Sun	15-Sep-19	Fourteenth Sunday after Pentecost communion service	10:30 am Church
Wed	18-Sep-19	Wednesday Communion Service	12 Noon Chapel
Wed	18-Sep-19	Parish Council	7 pm Guild Room
Thurs	19-Sep-19	Prayers for Peace & Justice	9:00 am Guild Room
Sun	22-Sep-19	Fifteenth Sunday after Pentecost <i>Morning Prayer</i>	10:30 am Church
Sun	22-Sep-19	Choral Evensong	4:00 pm Church
Wed	25-Sep-19	Wednesday Communion Service	12 Noon Chapel
Thurs	26-Sep-19	Prayers for Peace & Justice	9:00 am Guild Room
Sun	29-Sep-19	St. Michael and All Angels communion service	10:30 am Church

Spring into fundraising, at St. George's with prepaid gift cards from [Jensen Nursery & Garden Centre](#) . When you order a \$25 or \$50 gift card for plants or giftware at Jensen's, St. George's will receive 25% of the proceeds. Make your cheque out to St. George's with "**Jensen fundraiser**" in the memo line. Please see Brenda Cotton or Colleen Silk after a 10:30 service to place an order. The first gift cards were distributed on May 5th. Further distributions will follow.

For the most current calendar and more information about St. George's, please visit: <http://www.stgeorges.mb.ca>

The Province has approved our **Parish Accessibility Policy**. It is located at the bottom of the page on our website <http://stgeorges.mb.ca/downloads/>. We'll now begin to implement the policy. If you have any questions, please contact Ted Cotton (tedcotton@mymts.net).

The Parish Office is open Mon to Fri from 9 AM to 5 PM. The **Wilton door** is locked at 3:00 PM. Please contact the office at 204 453 5642 or office@stgeorges.mb.ca if you don't have a key and need access after 3.

Simon's usual office hours are mornings Tuesday to Friday 8:00 am to 1:00 pm as circumstances permit. Please call ahead at 204-453-5655.



In the Broader Community:

Anglican Foundation Choral Evensong, Wine and Cheese Reception, and AGM starting at 5:45 pm on Wednesday, May 22 at St. John's Cathedral.

The **Common Cup Company** is in concert on Sunday, June 23, 2019, 7:30 pm at St. Paul's Anglican Church, Fort Garry. Tickets are \$20.00 each. Please phone the St. Paul's church office at (204) 475-7549 or email stpaulfg@mymts.net to purchase tickets.

Please visit the Diocese of Rupert's Land website for more information and the most current calendar: <http://www.rupertslan.ca/category/events/>

The Rupert's Land News is only electronic. To subscribe to the weekly electronic edition and get the latest news about the Diocese, please use the following link: www.rupertslannews.ca and then go to "subscribe to RLN Weekly".

THOUGHT FOR THIS EDITION

Advance our standards, set upon our foes;
Our ancient word of courage, fair Saint George,
Inspire us with the spleen of fiery dragons!

William Shakespeare

**OUR RECTOR WRITES FROM HIS DESK ...**

Simon was on vacation when this edition was assembled. Watch for his important words in the September edition of “by George!”.

**MISSION AND MINISTRY**

The **Grandfather Rock Event** is always held on May 26. This year May 26th is a Sunday so it includes Sunday services. The program begins at 7 am at the Forks with the lighting of the Sacred Fire; the ceremony will begin at 10 am; with the event concluding by noon. In order for this event to continue to receive the attention and attendance it deserves, it would be great if a few folks from each Winnipeg parish could attend as representatives of the parish. Honorary Assistants and retired clergy who are not otherwise engaged in parish liturgy that day are invited to be present with Bishop Geoff to honour survivors of Residential Schools.

We give thanks for the **Alzayyat and the Tesfay** families and pray for their continued success in adapting to life in Winnipeg. We also thank all those assisting these families in any way as they settle into their new life.



THE REV. LINDA GAIL PARSONS

We Welcome Our Newly-appointed Honorary Assistant to St. George's Crescentwood

My life story began on a high ridge of land in central New Brunswick on a cold, snowy and very windy January night. My familial identity includes being the first child 'post war'. My grandparents lived on the farm next to us. The one room schoolhouse was on the other side. There were neighbours across the road, a small Wesleyan church and a graveyard. *All are indelible lifetime markers for me.*

About the age of seven I attended a Vacation Bible School. I came home on the second last day and my grandmother, who I was staying with, noted some anxiety on my part. She sat me on her knee and asked what was troubling me. I answered something to the effect of 'I want to ask Jesus to be my friend tomorrow and mum's not here so I can't.' My grandmother wisely told me 'but that is not something your mum can decide for you. You need to decide for yourself.' The next day I confirmed my young faith. *Another indelible marker.*

In 1970 while living in Halifax I met my husband Eric. It was a short courtship that has led to a long marriage. Our children were both born in Newfoundland – Preston in Grand Bank, and Naila in Labrador City. We moved numerous times in their young years and landed on the prairies in 1981. At that time we were not Anglicans. That happened after a move to Winnipeg in 1985 as our children entered adolescence and we struggled to find a church home where there was a strong affirmation of youth and their questions as well as a place where the Word was heard and engaged with rigor. Over time, numerous friends and acquaintances invited us ‘to try St. Margaret’s’. Truthfully, I felt we weren’t hard up enough to go that far from our roots! However as Easter approached, we felt bereft to not yet have a parish church and so went to a Good Friday Service at St. Margaret’s. It was three hours long yet we were drawn back on Sunday morning with the children in tow. They met school and camp friends who welcomed them warmly. We never left. The children were baptized and confirmed, met their spouses and were married there. Eric and I were confirmed there. Three of us are ordained. First, Preston as a priest. Then I was priested and a year or more later, Eric was ordained a deacon. *More indelible markers.*

In reflection, I have had one vocation but many mantles. The common thread to all, including the call to the priesthood, has been an inner passion that I believe springs from my Baptism – a passion to walk toward the centre with people who are on the margins. This was experienced in the seventies and early eighties as I worked with, for and alongside children and later adults who were marginalized because of intellectual, physical and social abilities. In the mid ’80s through to 2000, I was engaged in the lives of university students and scholars from around the world who experienced some of the same isolation but because of language and culture. Through these experiences I learned that beyond the need for food, shelter and safety, living with a sense of belonging is essential. Not just for ourselves and those we know but also for those we have not yet met. *Another indelible marker.*

During late summer of 1993, our son, almost twenty, had a serious fall and the result is that he lives with paraplegia. On Sundays as I knelt before sitting in my pew, I felt a deep sense of the Comforter and it became the only time in the week I wept. The familiarity of the liturgy carried me into and through worship. It was in that period, when as though for the first time, I realized how full of the Word the liturgy is, how fully I belonged in this place, this parish, this pew, this Communion.

In the five years before my ordination in 2007, I wore the title, Lay Pastoral Associate, and my place of ministry was amongst and with the people of St. Margaret’s in Wolesley. After ordination I served at St. Philip’s in St. Boniface/Norwood for seven years, led the parish of St. Stephen’s in Interim Ministry and then was appointed to St. Mark’s. It was during the latter, about three years ago, that I started attending the Wednesday Eucharist Service here at St. George’s. When not at St. Mark’s, I was at St. George’s on Sundays.

The Wednesday Eucharist is a wonderful place of rest, reflection and refreshment mid-week. It was this experience of worship and community which drew me to quietly begin to refer to the parish as my ‘home parish’. When my time at St. Mark’s ended in late summer last year, I was more frequently in the pew on Sunday mornings. The beauty and integrity of our Anglican liturgy, the music and the nudging of the Spirit have drawn me to stay. Collegial friendships, Wednesday fellowship, the children and new babies, the hope of youth, the

testimony of the faithful commitment of many over decades have also had their part in meeting that essential sense of belonging.

Thank you for the invitation to serve with and amongst you. *Another indelible marker.*

Note: My husband Eric serves as a Deacon at St. Margaret's and assists in the Anglican parish in Churchill when he is there working. Preston is married to Karen Sunabacka and is a Priest/Theologian at St. John the Evangelist Parish, an inner city church, in Kitchener, ON. Naila is married to Geordie Montgomery and vocationally is a Lawyer and Mum to three young children, Harry, Timothy and Claire.

WHO WAS ST GEORGE? – A SHORT STORY

“England's patron saint, a fourth century Christian martyr, is also patron saint of Georgia and the city of Moscow.

Very little is known about the real St George. He is thought to have been born into a noble Christian family in the late third century in Cappadocia, an area which is now in Turkey. He followed his father's profession of soldier and became part of the retinue (*or attendants*) of the Emperor Diocletian. The emperor ordered the systematic persecution of Christians and George refused to take part. In 303, he was himself tortured and executed in Palestine, becoming an early Christian martyr.

The legend of George slaying a dragon and rescuing an innocent maiden from death is medieval. St George's Day is celebrated in England on 23 April, reputed to be the day of George's martyrdom in 303.”

http://www.bbc.co.uk/history/historic_figures/george_st.shtml



WHO WAS ST GEORGE? – A LONGER STORY

Every nation has its own ‘Patron Saint’ who in times of great peril is called upon to help save the country from its enemies. St David is the patron saint of Wales, St Andrew of Scotland and St Patrick of Ireland – St George being the patron saint of England.

But who was St. George, and what did he do to become England’s Patron Saint?

Very little is known about St. George’s life, but it is thought he was a high ranking officer in the Roman army who was killed in around AD 303.

It seems that the Emperor Diocletian had St. George tortured to make him deny his faith in Christ. However despite some of the most terrible torture even for that time, St George showed incredible courage and faith and was finally beheaded near Lydda in Palestine. His head was later taken to Rome where it was interred in the church dedicated to him.

Stories of his strength and courage soon spread throughout Europe. The best-known story about St. George is his fight with a dragon, but it is highly unlikely that he ever fought a dragon, and even more unlikely that he ever visited England, however his name was known there as early as the eighth-century.

In the Middle Ages the dragon was commonly used to represent the Devil. Unfortunately the many legends connected with St. George’s name are fictitious, and the slaying of the ‘Dragon’ was first credited to him in the 12th century.

St. George, so the story goes, killed a dragon on the flat topped Dragon Hill in Uffington, Berkshire, and it is said that no grass grows where the dragon’s blood trickled down!

It was probably the 12th century Crusaders however who first invoked his name as an aid in battle.

King Edward III made him the Patron Saint of England when he formed the Order of the Garter in St. George’s name in 1350, and the cult of the Saint was further advanced by King Henry V, at the battle of Agincourt in northern France.

Shakespeare made sure that nobody would forget St. George, and has King Henry V finishing his pre-battle speech with the famous phrase, ‘Cry God for Harry, England and St. George!’

King Henry himself, who was both warlike and devout, was thought by his followers to possess many of the saint’s characteristics.

In England St. George’s Day is celebrated, and his flag flown, on his feast day, April 23rd.

An interesting piece of trivia – Shakespeare was born on or around St. George’s Day 1564, and if the story is to be believed, died on St. George’s Day 1616. An appropriate end perhaps for the man who helped to immortalise the Saint in English tradition.

From “St George – Patron Saint of England” *by Ben Johnson*

<https://www.historic-uk.com/HistoryUK/HistoryofEngland/St-George-Patron-Saint-of-England/>



The Tomb of St George, Lod, Israel

PARISH COUNCIL NEWS – April 24, 2019

Business Arising from the previous meeting:

- PWRDF donations made by parishioners go through the Diocese.
- A notice for the “Heartbeat of the Church” was sent to parishioners.
- Corporation is coordinating the updating of the burial register with the calligrapher that completed the Memorial Fund listings.
- Hospitality can assist with updating the Mission and Ministry bulletin board if needed.

A **Stewardship** Committee meeting is planned for May 7 and a **Worship** Committee meeting is planned for May 8.

Current **Diocesan events** were highlighted. Please see this “by George!” for current information.

Property anticipates a mid-May date for replacement of the west doors.

Al McLaughlin is returning as a **Memorial Fund** Director. The financial statements are almost complete. A new electronic process has been developed to facilitate quicker payment of invoices.

Hospitality will have 120 updated visitor guides ready for guests attending the Easter Carol Service on April 28. A BBQ will be held on June 9 as a thank you for the Fergusons.

Corporation is reviewing a draft Request for Information (RFI) for the redevelopment of the building.

The **Rector** reported on:

- The April 6 ANAVETS Anniversary celebration.
- Hospital visits and Easter Communion.
- Meeting with Peter Flynn and Linda Parsons.
- A perspective on the recent BerMax café news.
- Peter Flynn providing vacation coverage from April 25 to May 5

Finance reported a net loss of \$1 455.69 over first three months. There is more information in this “by George!”

There was also discussion of parish participation in the Pride Parade and community-related messages on the Grosvenor sign.

Courtesies were given Rick Morgan and the Choir for the music during Holy Week, and to the Altar Guide for their efforts during Holy Week.

The next Parish Council meeting is May 29.

Approved Parish Council Minutes are posted on the Parish Council bulletin board in the Parish Hall.

FINANCE REPORT

St. George’s Church – March 2019

The net loss of \$1 455.69 over first three months, is favourable to budget

Variances to budget of >\$700:

- Identified giving is \$9 325 favourable to budget and \$1 992 favourable to last year due to a lump sum annual donation that came in during March.
- Danceaerobics is favourable due to timing
- Strategy Implementation is \$922.62 favourable as activities haven’t taken place
- Property insurance is \$885.06 favourable due to timing
- Utilities Gas is \$1 298 favourable due to timing.

The chequing account has been reconciled to the end of March 2019.

\$10,000 has been moved from savings to chequing in April to cover expenses.

Our Balance Sheet includes about 42 **Designated Funds**. These Funds range in size from less than \$100 to over \$100 000. The key aspect of each Fund is the money can only be spent on what the money was donated or raised for. For example, the Designated Fund – Norquay School can only be used for Norquay School. Some Funds have ongoing activity and some don't.

Changes to Designated Funds > \$500 in March:

- West Broadway: \$2 263 funds were sent to West Broadway, proceeds from the concert

The auditors' Review of 2018 was not available for the May "by George!". The auditors have asked questions on 2018, but haven't suggested a date for completion of the Review. Information will be provided when it becomes available.

If have any questions on the Finance Report, please let me know. Thanks.

Ted Cotton



STEWARDSHIP MATTERS

The Stewardship Committee has begun preparing for fall 2019 activities. "Giving Our Thanks & Praise – A Faithful Response to God's Mission" is being used as a resource. Watch for more information!

We are grateful for the many parishioners who are sharing their time and talents with St. George's. Some of these ministries can use more time and talent, including:

- Choir members aged 7 and up. Contact Rick Morgan
- Sidespeople. Contact Dean Melnychuk
- Flower arrangers. Contact Brenda Cotton
- Stewardship. Contact Ted Cotton
- Servers. Contact Geri Morgan

Electronic Offering Program: If you want to start the Electronic Offering Program or change your monthly electronic donation during the year, the form and instructions are always available from the church office or on the church website at [Preauthorized Donation Registration/Amendment Form](#) .

Envelopes: If you prefer regular donations by cheque, the church office can provide you a box of envelopes. If you need an occasional envelope, there are multi-use envelopes in the pews.

Note: parishioners should be aware that about 3% of a credit card donation to a charity goes to the credit card company and provider of the credit card donation system.

Ted Cotton



SUNDAY SCHOOL PRAYER – May 12, 2019

MAY 12, 2019

DEAR LORD,

THANK YOU SO MUCH FOR THE AMAZING PEOPLE IN OUR LIVES! THANK YOU FOR:

- DADS
- SIBLINGS
- COUSINS
- UNCLLES
- FRIENDS
- TEACHERS
- FIRST RESPONDERS
- GRANBPAS

... AND TODAY, ESPECIALLY,

MOMS, GRANDMAS AND AUNTIES ♡

WE PRAY IN THE NAME OF JESUS CHRIST OUR LORD.

- AMEN

CONVERSATION CIRCLES

In September 2018, the 125th anniversary of General Synod, Archbishop Fred Hiltz invited the church to listen to its heartbeat—launching 10 months of “conversation circles” which will take place all across the country.

Conversation circles are guided by the 4 simple steps below, that will help Anglicans speak from the heart about their faith: where the holy is experienced in our lives, what moves us to pray, and what makes our hearts lift—or ache.

The Primate is inviting all Canadian Anglicans to listen carefully to their experiences of how God has touched their hearts, and to share their prayers for our beloved church with one another.



STEP 1: *Opening*

STEP 2: *Speaking from the heart*

STEP 3: *Reflecting and praying on words of Jesus from the Gospel of John*

STEP 4: *Closing*

What is the heartbeat of the church? Are we in sync with the gospel we are called to embody? In what do we rejoice? Over what must we repent? To what should we aspire?

For more information please see the bulletin board in Roy Gartrell Auditorium and/or go to

https://www.anglican.ca/wp-content/uploads/heartbeat-booklet_5.5x8.5.pdf

<https://www.anglican.ca/heartbeat/>

If you would like to form part of a conversation circle please speak with Simon+

BBQ

Join us following the 10:30 service on Sunday June 9 to celebrate the time and talent Cheryl and Daryl have provided in the Church School ministry.



SALES

The 2019 **Garage Sale** brought in about \$15,000. Thanks to Geri Morgan and everyone who helped make the sale a success. Coming next ...

FROM OUR CLOSETS TO YOURS!

JOIN US FOR OUR SUMMER CLOTHING SALE

AT

ST. GEORGE'S ANGLICAN CHURCH
168 WILTON STREET AT GROSVENOR
AVENUE

SATURDAY, JUNE 8TH
FROM 9AM TO 3PM

LOWER LEVEL

LADIES' AND MEN'S CLOTHING
SHOES AND ACCESSORIES

MAIN LEVEL

CHILDREN'S CLOTHING
SHOES AND ACCESSORIES
(MOSTLY FOR AGES 7 AND UNDER)

LOTS OF WONDERFUL FINDS
AT VERY REASONABLE PRICES!

THE DISMISSAL

Like the woman who ran to share the Good News of the empty tomb,
let us go forth with joy.

Like the travellers walking on the Emmaus Road,
let us go forth with opened eyes.

Like Thomas, filled with doubt,
let us go forth with faith.

Like fishers pulling heavy nets,
let us go forth with abundant life.

Like the disciples receiving the Holy Spirit,
let us go forth with peace. Alleluia!

ACKNOWLEDGEMENT OF TREATY 1 LAND

We acknowledge that we meet and work on Treaty 1 Land, the traditional land of the Anishinaabe, Cree, and Dakota people and the homeland of the Metis Nation. We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here.

